14325 Porcupine Rd Wyandotte, OK 74370 Phone: (918) 678-6339 Fax: (918) 678-4320



| For Use of Housing Staff Only | | | | |
|-------------------------------|--|--|--|--|
| Date Received: | | | | |
| Application Points: | | | | |
| | | | | |

WYANDOTTE TRIBAL HOUSING DEPARTMENT APPLICATION FOR HOUSING

ALL QUESTIONS IN THIS APPLICATION MUST BE ANSWERED. READ **INSTRUCTIONS BEFORE** COMPLETING THIS FORM.

THIS APPLICATION IS SUBJECT TO THE PRIVACY ACT OF 1974, P.L. 93-579 AND DATE THIS APPLICATION.

READ THE CERTIFICATION CAREFULLY BEFORE YOU SIGN SIGN IN BLUE OR BLACK INK.

To be eligible for this program your household income may not exceed the income limits as allowed by HUD*.

| Family Size | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------|----------|----------|----------|----------|----------|----------|----------|---|
| Maximum Income | \$54,768 | \$62,595 | \$70,416 | \$78,240 | \$84,499 | \$90,758 | \$97,018 | |

*The income guidelines change annually

- Complete the application that starts on page two (2) of this document. 1)
- Include the following required documentation with your application:
 - Copy of Tribal Membership Card
 - Copy of Proof of Income for all items listed on chart

Incomplete applications will be returned

Return the completed application with all required documentation to the Housing Department at:

Wyandotte Nation Housing Department 14325 Porcupine Rd Wyandotte, OK 74370 Phone: (918) 678-6336 or (918) 678-6339

Fax: (918) 678-4320

APPLICATION INFORMATION

| NAME: | | | | | | | |
|--------------------------------------|--------------|------------|----------|-----------|-------------------------|------------|---------------------|
| | Last | | First | | | Middle | |
| CURRENT ADDRI | E SS: | | | | | | |
| CITY | | | STATE | | Z | IP CODE | |
| | | | | | | | |
| SOCIAL SECURIT | | | | | | | |
| TRIBAL AFFILIAT | TION: | | | | ROLL N | UMBER: | |
| MARITAL ST | | | | | | | |
| Divorced | | | | | | | |
| Email: | | | Emergen | cy Contac | et: | | |
| | | | | | | | |
| SPOUSE'S NAME: | | Last | | First | | Middle | |
| DATE OF BIRTH: | | | SOCIAL S | SECURIT | Y NUMBE | R: | |
| TRIBAL AFFILIAT | ΓΙΟΝ (IF A | NY) | | | ROLL N | UMBER: | |
| PLEASE MARK TH | | | | | ERESTED | | r Rental (55+) |
| LIST ALL PERSON | NS LIVING | IN YOUR HO | USEHOLD | ON A PER | MANENT E | BASIS STAI | RTING WITH YOURSELF |
| <u>FULL NAN</u> (First, Middle, 1 | | DATE OF | BIRTH | · · | LATIONSI Son, Daughi | | SOCIAL SECURITY # |
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| LICT ALL INCOME FOR THE 12 MONTH DEDIOD FOR EVERY MEMBER OVER | THE ACE OF 19 |
|--|---------------|
| LIST ALL INCOME FOR THE 12-MONTH PERIOD FOR EVERY MEMBER OVER (INCLUDE FULL TIME, PART TIME, OR SEASONAL INCOME, EVEN IF COMPI | |
| APPLICATION DURING THE OFF-SEASON) | |
| | A1 A |
| <u>Description</u> | Annual Amount |
| 1. Wages, salaries | \$ |
| 2. Income earned from self-employment or job that pays in cash only | \$ |
| 3. Regular pay for member of the armed forces | \$ |
| 4. Public Assistance (TANF, GA) | \$ |
| 5. Worker's compensation | \$ |
| 6. Unemployment benefits or severance pay | \$ |
| 7. Student financial assistance (public or private, not including student loans | \$ |
| 8. Child support | \$ |
| 9. Alimony/ Spousal Maintenance | \$ |
| 10. Social Security Income (including unearned income of minor children) | \$ |
| 11. Disability benefits including social security disability | \$ |
| 12. Regular payments from pensions (PERA, railroad, etc.) | \$ |
| 13. Regular payment from retirement benefits | \$ |
| 14. Death benefits | \$ |
| 15. Regular payments from annuities or life insurance dividends | \$ |
| 16. Regular payments from inheritence, insurance settlement, lottery winnings, etc. | \$ |
| 17. Net income from rental property | \$ |
| 18. Regular cash and non-cash contributions (assistance with paying bills) | \$ |

EXPENSE INFORMATION

| □ YES | □ NO | Does your household have unreimbursed medical expenses in excess of 3% of annual income? |
|-------|------|--|
| □ YES | □ NO | Does your household pay child care expenses for children under the age of 13 that enable a family to work or go to school? |
| □YES | □ NO | Does your household pay care expenses for the care of a family member with disabilities that enable a family member to work? |
| | | The total amount of estimated mileage for employed members of household 18 years of age and above to and from work is: |
| YES | □NO | Have you ever been convicted on a felony charge |

TOTAL INCOME: \$

CURRENT HOUSING INFORMATION

| , , | homeless or living in se explain: | | ing? | | |
|---------------------------------|--|------------------------|---|---------------------------------------|------------|
| 2. Do you (Check or If renting, | ne) Own provide the Name, ad | | | nich you are presently | v living? |
| NAME | | ADDRESS | | | |
| TELEPHONE NUM. | | CITY | STATE | ZIP CODE | |
| A. How long at prese | ent location? | | | | |
| B. Is Electricity Ava | ilable? | □ NO | | | |
| Please pro | vide the name of the p | ower company | | | |
| C. Sewer System: | City Sewer Outdoor Plu | Septic | ank | Chemical Toile | t |
| D. Water Source: | City System Other (Please | | Water | Private Well | |
| E. Do you own land | ? □ YES | \square NO If | Yes, please provid | e the location of the l | and, |
| address, o | r legal description. | | | | |
| | | | | | |
| F. If you currently ov | vn land, is water, sewer | r, or utilties availab | ole on this land? | □ YES | □ NO |
| • | ng assistance for a houtance from an Indian l | • | | • | unit, have |
| health problem? | our family, who is a per University NO and brief explanation | Handicap or p | listed in this applicermanent Disabilit | | □ NO |
| | | | | · · · · · · · · · · · · · · · · · · · | Page 4 |

PLEASE WRITE IN **MONTHLY** PAYMENTS

| \$ | | | | |
|---|--|--|--|--|
| \$ | | | | |
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| t seven years? | G PROGRA | .M | | |
| □ YES □ NO | | NO | | |
| Will any household member, including children, live in the unit on a less than full time basis? | | | | |
| hold (someone moving in or out) during the | | | | |
| ve zero income? If yes, please list the | | Page 5 | | |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | |

| Does/will the household receive rental assistance? If yes, indicate from what source | |
|--|---|
| Does your household have any needs that might be better served by a unit which is accessible to persons with mobility, hearing, or visual impairments? | |
| I CERTIFY THAT ALL OF THE INFORMATION GIVEN ABOVE IS TRUE, COMP BEST OF MY KNOWLEDGE AND BELIEF AND IS GIVEN IN GOOD FAITH, AN AGREE THAT ANY FALSE STATEMENTS GIVEN BY ME OR MY SPOUSE WII DISAPPROVAL ACTION TO BE TAKEN ON THIS APPLIC | ID I/WE UNDERSTAND AND LL BE JUSTIFICATION FOR |
| Applicant's Signature | Date |
| Spouse's Signature | Date |